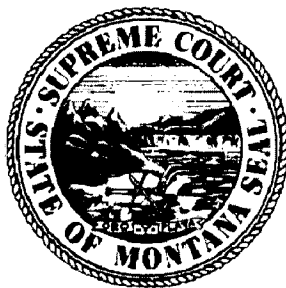


ORIGINAL

FILED

May 13 2010

*Ed Smith*  
CLERK OF THE SUPREME COURT  
STATE OF MONTANA



FILED

MAY 13 2010

*Ed Smith*  
CLERK OF THE SUPREME COURT  
STATE OF MONTANA

**IN THE SUPREME COURT OF THE STATE OF MONTANA  
THE OFFICE OF THE CLERK OF SUPREME COURT  
HELENA, MONTANA 59620-3003**

Supreme Court No.  
DA 08-0439

JULIE CHRISKE,

Plaintiff and Appellant,

v.

**GRANT OF EXTENSION**

STATE OF MONTANA, ex rel.,  
Department of Corrections and Institutions,

Defendant and Appellee.

Pursuant to authority granted under M. R. App.P. 26(1), Appellant is given an extension of time until May 17, 2010, to prepare, file, and serve the Appellant's Reply brief.

DATED this May 13, 2010

A handwritten signature in dark ink, appearing to read "Ed Smith", is written over a horizontal line.

ED SMITH  
Clerk of the Supreme Court

c: Steve Bullock, John C. Doubek, Curt Drake, Michael Alan Kauffman